



**Town of Hudson**  
**Municipal Affordable Housing Trust**

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**MEETING AGENDA**  
**February 16, 2017**  
**6:30 p.m.**  
**3<sup>rd</sup> Floor Conference Room**

- I. Police Station Packard Street – Site assessment - discussion and possible vote**
- II. Down payment assistance program – updates**
- III. Rental Assistance - Discussion**
- IV. Minutes 12.21.16 – discussion and possible vote**
- V. Other Business**
- VI. Adjourn**